



**A Parable of Two Sons**  
**Luke 15:1-2, 11-32 (NLT)**

UNEXPECTED Part 3

**I. The Kingdom \_\_\_\_\_ and \_\_\_\_\_ with the Father**  
**(v. 11)**

The Kingdom of God is a place of \_\_\_\_\_,  
 \_\_\_\_\_, and of \_\_\_\_\_.

**II. The Younger Son — Rebellion \_\_\_\_\_ the Kingdom**  
**(v. 12–19)**

The younger son wanted the Father’s \_\_\_\_\_ and  
 \_\_\_\_\_ but not the \_\_\_\_\_.

**III. The Father — \_\_\_\_\_ that Defines the Kingdom**  
**(v. 20–24)**

The Father’s response shows what the Kingdom of God truly looks  
 like... \_\_\_\_\_,  
 and \_\_\_\_\_.

**IV. The Older Son — Rebellion \_\_\_\_\_ the Kingdom  
(v. 25–30)**

The older son \_\_\_\_\_ wanted the Father’s \_\_\_\_\_ and  
\_\_\_\_\_ but not the \_\_\_\_\_.

Isaiah 29:13 (NLT)

*“And so the Lord says, “These people say they are mine.  
They honor me with their lips, but their hearts are far from me.*

**V. The Father’s Invitation — Enter the \_\_\_\_\_ of the Kingdom  
(v. 31–32)**

The Father invites both sons (and all of us) to a  
\_\_\_\_\_...  
one of grace, reconciliation, belonging, and joy.

\_\_\_\_\_, not reward is the heart of grace.

The invitation still stands:

“Come home. Come to the table.  
Rejoice, for what was lost is found.”

Ephesians 2:8-9 (NIV)

*“For it is by grace you have been saved, through faith—and this  
is not from yourselves, it is the gift of God— not by works,  
so that no one can boast.*

